

City of Annapolis

Board of Supervisors of Elections

CITY OF ANNAPOLIS

BOARD OF SUPERVISORS 160 Duke of Gloucester Street Annapolis, MD 21401-2517

2021 OCT 26 PM 1: 26

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The Board of Supervisors of Elections reserves the right to modify all 2021 City of Annapolis' Municipal Election forms and information as needed to address and comply with the precautions due to the COVID-19 Pandemic.

### **Campaign Fund Report Analysis Correction Form**

Campaign Finance Entity Name Ross Arnett

Date Sent to Campaign: 9/27/2021

Due Date of Report Being Amended 9/14/2021; Transaction period from 8/23/2021 to 9/12/2021

Date sent to Campaign: 9/27/2021

Due Date of Amended Report: 10/27/2021

|                     |        |   | Initial  |
|---------------------|--------|---|----------|
| l                   |        |   |          |
| Forms to be amended | Page # | Description of what needs to be changed   | Complete |
| Schedule 1          | 2      | Aggregate amounts missing for most donors |          |
| Schedule 2          | 3      | Strike through and initial "N/A" page     | (M)      |
| Schedule 3          | 4-5    | Payee address missing for many payees     | (M)      |
| Schedule 4          | 6      | Strike through and initial "N/A" page     | W.       |
| Schedule 5          | 7 (18) | Strike through and initial "N/A" page     |          |

| All L   | 10 | /24 | 1202  |
|---|----|-----|-------|
| Signature of Teasurer (required for all entities)                     | -  |     | Date  |
| Cont lunett 10  | /2 | 6/2 | 202/  |
| Signature of Candidate (required for all entities, except committees) |    | 6   | Date  |
| NAA   | 10 | ·25 | .2021 |
| Signature of Chair (required for committees)                          |    | Г   | Date  |



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### Campaign Fund Report Summary of Receipts and Disbursements

| R                      | oss Arnett                                    |  |              | Alderman                      |                                 | 8   |
|------------------------|---|--|--------------|-------------------------------|---------------------------------|---|
| Na                     | ame of candidate o                            | r committee as filed with the election office  | <del>-</del> | Office                        |                                 | Ward  |
| <b>B</b> a<br>1.<br>2. | ank information<br>Checking<br>Other          | Bank name<br>PNC Bank  |              | 5565189691                    | Account nun                     | n <u>ber</u>                                  |
|                        | Due no later than                             | om: 08/23/2021<br>n 4:30PM on the last day of each transaction   |              | 09/12/2021<br>d. (See Candida | ite Packet Mer                  | no for dates)                                 |
|                        | Muller Total Surplus funds of                 | istributed to (4.44. <u>040</u> ):   |              |                               |                                 |   |
|                        | ,   | ts and Disbursements   |              |                               |                                 |   |
| 1.                     | -   | beginning of transaction period  |              |                               | \$                              | 9,646.79                                      |
| 2.                     |   | chedule 1, column 4  |              |                               |                                 | 950.00  |
| 3.                     | •   | Schedule 2, column 4   |              |                               |                                 | 0.00  |
| 4.                     |   | able (Add lines 1, 2 and 3)  |              |                               | \$                              | 10,596.79                                     |
| 5.                     |   | from Schedule 3:   |              |                               |                                 |   |
|                        | Column 3                                      | \$ 2,224   | 4.14         |                               |                                 |   |
|                        | Column 4                                      | 0  | .00          |                               |                                 | -<br>-  |
|                        | Column 5                                      | 0  | .00          |                               |                                 |   |
| 6.                     | Total disbursem                               | ents   |              |                               | \$                              | 2,224.14                                      |
| 7.                     | Cash balance -                                | end of transaction period (Subtract line 6 f   | rom line     | 4)                            |                                 | 8,372.65                                      |
| 8.                     | Total outstandin                              | g obligations from Schedule 4  |              |                               | \$                              | 0.00  |
| 9.                     | In-kind contribut                             | ions from Schedule 5, column 4   |              |                               | \$                              | 0.00  |
| an<br>mu               | d to the best of my<br>ist sign report; if co | jury, I declare that I have examined this r<br>knowledge and belief it is true, correct an<br>ommittee, treasurer and chairman must sig  | d comp       | lete. (if report of           | oanying sched<br>candidate, cal | ules and statements,<br>ndidate and treasurer |
| Ca                     | ndidate                                       | ner  |              |                               | _ Date                          |   |
|                        | ndidate <u> </u>                              | The state of the s |              |                               | _Date                           |   |
| Ch                     | airman of Committ                             | tee or Slate Sig an file   |              |                               | _Date                           |   |



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|---|---------------------------------|
| Cose Alast  |                                 |
| Name of candidate or committee  | -1 1                            |
| Report period - transactions from 0/23/2021 to 9                          | 112/2021                        |

### Schedule 1 - Contributions and Receipts

(Excluding Transfers, Loans and In-kind Contributions)

| Date received                           | Complete name and residence address of Payer   | Descrip    | Description of receipt. See instructions for code. |              |              | Amount |
|---|--|------------|--|--------------|--------------|--------|
| Robert Salta                            |  | Code *     | Ticket price                                       | Cash         |              |        |
|   | 820 Bay Ridge Ave                              | С          |  | Check #      | PayPal       | 250.00 |
| 08/24/2021                              | Annapolis, MD 21403                            | * T, enter | r price per ticket                                 | Rcpt #       |              |        |
|   |  | Aggrega    | te amount receiv                                   | ed from P    | ayer to date | 500.00 |
| *************************************** | Tarrant Lomax                                  | Code *     | Ticket price                                       | Cash         |              |        |
|   | 700 Chesapeake Ave.                            | С          |  | Check #      | 7589         | 250.00 |
| 08/31/2021                              | Annapolis, MD 21403                            | * T, enter | price per ticket                                   | Rcpt#        |              |        |
|   |  | Aggregat   | e amount receiv                                    | ed from P    | ayer to date | 250.00 |
|   | Robert Wohlfarth                               | Code *     | Ticket price                                       | Cash         |              |        |
|   | 33 Eastern Ave.                                | С          |  | Check#       | 9603         | 100.00 |
| 08/31/2021                              | Annapolis, MD 21403                            | * T, enter | price per ticket                                   | Rcpt#        |              |        |
|   |  | Aggregat   | e amount receiv                                    | ayer to date | 100.00       |        |
| 09/07/2021                              | Franklin Bolling                               | Code *     | Ticket price                                       | Cash         |              |        |
|   | 15 Spa Creek Landing A1<br>Annapolis, MD 21403 | С          |  | Check #      | 2348         | 200.00 |
|   |  | * T, enter | price per ticket                                   | Rcpt #       |              |        |
|   |  | Aggregat   | e amount receiv                                    | 200.00       |              |        |
|   | Charlene Haykel                                | Code *     | Ticket price                                       | Cash         |              |        |
| 09/08/2021                              | 8 Spa Creek Landing B3<br>Annapolis, MD 21403  | С          |  | Check#       | 3705         | 50.00  |
|   |  | * T, enter | price per ticket                                   | Rcpt #       |              |        |
|   |  | Aggregat   | e amount receiv                                    | 50.00        |              |        |
| 09/10/2021                              | Mike Laortune                                  | Code *     | Ticket price                                       | Cash         | Cash         | 100.00 |
|   | 12 Spa Creek Landing                           | С          |  | Check#       |              |        |
|   | Annapolis, MD 21403                            | * T, enter | price per ticket                                   | Rcpt #       |              |        |
|   |  | Aggregat   | e amount receiv                                    | ayer to date | 100.00       |        |
|   |  | Code *     | Ticket price                                       | Cash         |              |        |
|   |  |            |  | Check #      |              |        |
|   |  | * T, enter | price per ticket                                   | Rcpt #       |              |        |
|   |  | Aggregat   | e amount receive                                   | ed from P    | ayer to date |        |

Total this page

\$ 950.00



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| ne of candid  | date or committee                            | Wrest                                   |                    |        |
|---------------|--|---|--------------------|--------|
| ort period -  | transactions from 9/25                       | <mark>ルン </mark> to                     |                    | 21     |
|               | Schedule                                     | 2 - Loans and Transi                    | ers ,              |        |
| Date received | Complete name and residence address of Payer | Description of loa                      | an or transfer     | Amount |
|               |  | Aggregate amount of loan or transfer \$ |                    |        |
| ·             | NK   | Aggregate amount of loan or transfer \$ |                    |        |
|               | (NE)   | Aggregate amount of loan or transfer \$ | ·                  |        |
|               |  | Aggregate amount of loan or transfer \$ |                    |        |
|               |  | Aggregate amount of loan or transfer \$ |                    |        |
|               |  | Aggregate amount of loan or transfer \$ |                    |        |
| ·             |  | Aggregate amount of loan or transfer    |                    |        |
|               |  | Aggregate amount of loan or transfer \$ |                    |        |
| /             |  | Aggregate amount of loan or transfer \$ |                    |        |
|               |  | Aggregate amount of loan or transfer \$ |                    |        |
|               |  |   | Total this page \$ | 0,00   |



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Schedule 3 - Disbursements ا او

Report period - transactions from \_ Name of candidate or committee

| Cash<br>Ront # |
|----------------|
| Check #        |
| Rcpt#          |
| Cash           |
| Check #        |
| Rcpt #         |
| Ćash           |
| Check #        |
| Rcpt#          |
| Cash           |
| Check#         |
| Rcpt#          |
| Cash           |
| Check #        |
| Method         |
| Loan payments  |
| 4              |



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Report period - transactions from \_

Schedule 3 - Disbursements

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|  |       |      |         |       |      |         |          | 2021-09-12    |               |           | 2021-09-12   |         |              | 2021-09-07      |              | Date                     | _  | 1 |
|--|-------|------|---------|-------|------|---------|----------|---------------|---------------|-----------|--------------|---------|--------------|-----------------|--------------|--------------------------|--|---|
| Totals this page \$  |       |      |         |       |      |         | 95131 CA | 2211 N 1st St | PayPal (Fees) | Ridge Ct  | Rembursement | e#      | 94128 United | PO Box 8999 San | AuthorizeNet | Payee and address        |  | 2 |
| 1  |       |      |         |       |      |         |          |               | 0             |           |              | S       |              |                 | 0            | Code                     | Salarie  |   |
| 474.86   |       |      |         |       |      |         |          | 7.72          |               |           | 457.14 Cash  |         |              | 10.00 Cash      |              | Amount                   | Salaries and all payments other than loan payments |   |
| •  | Rcpt# | Cash | Check # | Rcpt# | Cash | Check # | Rcpt#    | 7.72 Cash     | Check #       | Rcpt #    | Cash         | Check # | Rcpt#        | Cash            | Check #      | N                        | payments oth<br>payments                           | 3 |
|  |       |      |         |       |      |         | N/A      |               |               |           |              | 1272    | XXXXX393     |                 |              | Method                   | າer than loan                                      |   |
| 0.00   |       | •    |         |       | (    |         | 2        |               | F             | remember. |              |         |              |                 |              | Amount                   | Loan   |   |
|  | Rcpt# | Cash | Check # | Rcpt# | Cash | Check # | Rcpt#    | Cash          | Check #       | Rcpt#     | Cash         | Check # | Rcpt#        | Cash            | Check #      | M                        | Loan payments                                      | 4 |
|  |       |      |         |       |      |         |          |               |               |           |              |         |              |                 |              | /lethod                  |  |   |
| THE PARTY OF THE P |       |      |         |       |      |         | \<br>)   |               |               |           |              |         |              |                 |              | committee name required) | Transfers to other funds (candidate or             | 5 |
| 0.00   |       |      |         |       |      |         | 2        | <b>1</b>      |               | ·         |              |         |              |                 | ****         | Amount                   |  |   |

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Total this page \$



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| Name of candidate or committee 4            | truett  |                     |                  |
| Report period - transactions from           | 3/W21 to_                                       |                     | 120              |
| Schedule 4 - Outstanding                    | g Óbligations as of End                         | of Report Period    |                  |
| 1   | 2   | 3                   | 4                |
| Name and address                            | Description of debt (Loans, unpaid bills, etc.) | Date debt incurred  | Amount           |
|   |   |                     |                  |
|   |   |                     |                  |
| ^   |   |                     |                  |
|   |   |                     |                  |
| NA  |   |                     |                  |
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|---|---------------------------------------|--|---|
| Name of candidate                       | e or committee Ross Avad              | to 9/12<br>kind Contributions          |   |
| Report period - tra                     | nsactions from 8/25/2021              | to 9/12                                | 12021   |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Schedule 5 - In                       | -kind Contributions                    |   |
| 1                                       | 2                                     | 3                                      | 4   |
| Date                                    | Name and address of contributor       | Description of In-kind<br>Contribution | Fair Market Value (during this report period) |
|   |                                       |  |   |
|   |                                       |  |   |
|   |                                       |  |   |
|   | NX                                    |  |   |
|   |                                       |  |   |
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